## SAN DIEGO COUNTY REGIONAL LEADERSHIP INSTITUTE



## **2023 Registration Form**

	☐ Spring 2022 Institute	□ c	mmar 2022 Inctitut		2 Inctituta	
☐ Spring 2023 Institute  Frack I February 6 – 10  Frack II March 6 – 10  Frack III April 10 – 13			<ul> <li>☐ Summer 2023 Institute</li> <li>June 12 – 16</li> <li>July 10 – 14</li> <li>August 7 – 10</li> </ul>		October 2 – 6 October 30 – November 3 December 4 – 7	
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	derstand that true emergenc		is required. Do you	have schedule cor	nflicts that will preven	
	king the entire three weeks		☐ Yes ☐ No	******		
•	do not submit an application	•				
		pplicant Identify				
NAME (LAS	ST, FIRST, MIDDLE)					
AGENCY			RANK □SWORN	□ NON-SWORN	TIME IN THIS	
WORK ADDRESS (CLASS BOOKS WILL BE MAILED TO THIS ADDRESS)					IF COUNTY EMPLOYE MAILSTOP:	
DESK PHON	NE *	MOBILE PHONE *	□ No	EMAIL ADDRESS*	_ r	
YEARS IN L	YEARS IN LAW ENFORCEMENT POST ID #		HIGHEST LEVEL OF EDUCATION		F EDUCATION	
LAW ENFO	RCEMENT EXPERIENCE/ASSIGN	  MENTS				
COMMUNI	TY INVOLVEMENT (PERSONAL	AND AGENCY)				
COMMISSION	THE TOTAL METERS OF THE PROPERTY OF THE PROPER	AND AGENCY				